


Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|--|--|--|
| APPROVED FOR RELEASE 1999/05/22 CIA RDP 75 00000 | | | | | | | | | | APPROVED FOR RELEASE 1999/05/22 CIA RDP 75 00000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHOTO NO. 887008 | | | | | | | | | | LOT NO. \$ 24 | | | | | | | | | | MAP REFERENCE C | | | | | | | | | | LATITUDE 39-48 S | | | | | | | | | | LONGITUDE 73-17 W | | | | | | | | | |
| COUNTRY CHILE | | | | | | | | | | PROVINCE VALDIVIA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. 831 J | | | | | | | | | | SUBJECT D2L | | | | | | | | | | SUBJECT AKW | | | | | | | | | | SUBJECT AL3 | | | | | | | | | | | | | | | | | | | |
| V A L D I V I A | | | | | | | | | | W A T E R F R O V T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | 30 | | | | | | | | | | 35 | | | | | | | | | | 40 | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | |
|--|---|---|------|---------|-----------------------|--------------|---|-----------------------|
| | | | | | (2-24-28) | | 25X1A | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |  | |
| 1 | 9 | 6 | 2 | 4 | 1 | 3 | | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05807A000413940003-6 FORM NO. 174 USE PREVIOUS EDITIONS | | | | | PHOTO ANALYSIS REPORT | | | GPO : 1983 O - 847638 |

LONGITUDE

GPO : 1962 O - 647425

| | | | | |
|------------------|-------------------|-----------------|------------------|-------------------|
| PHOTO NO. 887010 | LOT NO. 24 | MAP REFERENCE C | LATITUDE 33-34 S | LONGITUDE 71-38 W |
| COUNTRY CHILE | PROVINCE SANTIAGO | | | |
| AREA NO. 611J | SUBJECT D23 | SUBJECT AL2 | SUBJECT AL3 | SUBJECT C62 |
| SAN ANTONIO | SUBJECT AKM | SUBJECT | SUBJECT | SUBJECT |
| FROM N | HEAD | 1 KG | SE. | |

Pt I of 2 Pt. Pan. See CIA No.

(2-6-27-30) 25X1A

| | | | | |
|----------------|------|----------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| 19 6 2 4 | 1 | 3 | 5 | |
| CLASSIFICATION | | | CAPTIONED BY | |



| | | | | |
|---------------------|----------------------|--------------------|---------------------|----------------------|
| PHOTO NO. 887011 | LOT NO. 24 | MAP REFERENCE C | LATITUDE 33-34 S | LONGITUDE 71-38 W |
| COUNTRY CHILE | PROVINCE SANTIAGO | | | |
| AREA NO. 611J | SUBJECT D23 | SUBJECT AL2 | SUBJECT AL3 | SUBJECT C62 |
| SAN | AUTON | IO | HARBOR | 20 |
| FROM | N | HEAD | LK | SE. |
| | | | | 40 |

Pt 2 of 2 Pt. Pav. See CIA No.

(2-6-27-30) 25X1A

| | | | | | |
|------------------------|------|---------|-------|----------------------------|-----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SON |
| 19 6 24 | 1 | 3 | 5 | | |
| CLASSIFICATION Conf | | | | CAPTIONED BY [Redacted] | |

887013

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

\$ 24

C

33-34 S

71-38 W

COUNTRY

CHILE

PROVINCE

SANTIAGO

AREA NO

611 J

SUBJECT

D23

SUBJECT

AL2

SUBJECT

AL3

SUBJECT

C62

SUBJECT

AKM

SUBJECT

15

SUBJECT

20

SUBJECT

40

SAN

ANTONIO

10

30

HEAD

15

35

HARBOR

40

FROM

25

N

50

LEG

20

40

E

40

Pt. 2 of 5 Pt. PAN. See CIA No.

(2-6-27-30)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

19

6

2

4

1

3

5

CAPTIONED BY

CLASSIFICATION

CONF

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6

GPO: 1968 O - 547625

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

LONGITUDE

PHOTO NO.

887014

LOT NO.

24

MAP REFERENCE

C

LATITUDE

33-34 S

71-38 W

COUNTRY

CHILE

PROVINCE

SANTIAGO

AREA NO.

G11 J

SUBJECT

D23

SUBJECT

AL2

SUBJECT

AL3

SUBJECT

C62

SUBJECT

AKM

SUBJECT

15

SUBJECT

20

SUBJECT

40

SAN

SUBJECT

23

SUBJECT

30

SUBJECT

30

SUBJECT

35

SUBJECT

40

SUBJECT

40

SUBJECT

40

SUBJECT

40

FROM

SUBJECT

43

SUBJECT

43

SUBJECT

43

SUBJECT

43

SUBJECT

43

SUBJECT

43

SUBJECT

43

SUBJECT

43

Pt. 3 of 5 Pt. PAN. See CIA No.

(2-6-37-30)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

19

62

4

1

3

5

CLASSIFICATION

CONF

CAPTIONED BY

341

1401 NO.

MAP REFERENCE

Latitude

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SECRET

SUBJECT

4747C

SECRET

TABLE 1

12

7

PT 4 of 5 PT PAN. See CIA No.

~~25X1A~~

12-6-27-30

DATE OF PHOTO

TYPE

QUALITY

Case

NO. OF CASES

19

5

4

1

170

5

CLASSIFICATION

CAPTIONED BY

GPO : 1962 O - 547425

| | | | | | | | | | |
|-----------|--------|---------|-------------------|---------------|-----|----------|-------|-----------|---------|
| PHOTO NO. | 887016 | LOT NO. | 124 | MAP REFERENCE | C | LATITUDE | 33 11 | LONGITUDE | 71 51 W |
| COUNTRY | CHILE | | PROVINCE SANTIAGO | | | | | | |
| AREA NO. | GUT | SUBJECT | DOB | SUBJECT | ALB | SUBJECT | ALB | SUBJECT | 411M |
| | | 5 | | | 10 | | | 15 | |
| | SAN | | ANT | | ON | | | 35 | |
| | FROM | 23 | N | | NE | | AD | 40 | |
| | | 45 | | | 50 | | | | |

PT 5 of 5 PAN

25X1A

| | | | | | | |
|----------------|----|---|------|---------|--------------|--------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 11 | 12 | 4 | 1 | 3 | 5 | |
| CLASSIFICATION | | | | | CAPTIONED BY | |

| | | | | |
|---------------------|-----------------------|------------------------|---------------------|----------------------|
| PHOTO NO. 887017 | LOT NO. \$ 24 | NAV REFERENCE (NTS) | LATITUDE 34-17 S | LONGITUDE 71-19 W |
| COUNTRY CHILE | PROVINCE O'HIGGINS | | | |
| AREA NO. 511 J | SUBJECT C5N | SUBJECT | SUBJECT | SUBJECT |
| L A S | C A B R A S | | C E M E T A R Y | |
| | | | | |
| | | | | |
| | | | | |

Pt. I of 2 Pt. PAN. See CIA No.

| | | | | | | | |
|------------------------------------|---|---|---|------|---------|-----------------------|--------------|
| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 19 | 6 | 2 | 4 | 1 | 3 | 1 | |
| CLASSIFICATION | | | | | | 25X1A | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | GPO : 1962 O - 647425 | |

| | | | | |
|---------------------|-----------------------|--------------------|---------------------|----------------------|
| PHOTO NO. 887018 | LOT NO. \$ 24 | MAP REFERENCE C | LATITUDE 34-17 S | LONGITUDE 71-19 W |
| COUNTRY CHILE | PROVINCE O'HIGGINS | | | |
| AREA NO. 511 J | SUBJECT CSN | SUBJECT | SUBJECT | SUBJECT |
| L A S | C A B R A S | C E M E T A R Y | | |
| | | | | |
| | | | | |
| | | | | |

Pt. 2 of 2 Pt. Pav. See CIA No.

| | | | | | |
|------------------------|---|------|---------|---------------------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 19 | 6 | 2 | 4 | 3 | 1 |
| CLASSIFICATION Conf | | | | CAPTIONED BY SAH | |

25X1A

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647435

| | | | | | |
|--|-----------------------|------------------------------|---------------------------|--------------------------|-----------------------------|
| PHOTO NO. 887019 | | LOT NO. \$ 24 | MAP REFERENCE C | LATITUDE 34-17 | LONGITUDE 71 11 W |
| COUNTRY CHILE | | PROVINCE O'HIGGINS | | | |
| AREA NO. SMJ | SUBJECT C62 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LAS | CA | BA | AS | | |
| | 23 | | 30 | 35 | 40 |
| | 43 | | 50 | | |
| (1-6) 25X1A | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 19 6 24 | | 4 | 1 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Secret | | | SH | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |
| FORM NO. 174 1.2m 54 USE PREVIOUS EDITIONS | | | | | |
| GPO : 1963 O - 667435 | | | | | |

PHOTO NO.

LOT NO.

REFERENCE

LATITUDE

857020

24

(U18)

33-37 S

71-37W

COUNTRY

CHILE

PROVINCE

SAUTAGO

AREA NO

611J

SUBJECT

AKV

SUBJECT

AKW

SUBJECT

(WR)

SUBJECT

HIGHWAY

SUBJECT

MA

SUBJECT

PO

SUBJECT

R

SUBJECT

20

1102

LEO

50

50

50

50

50

50

50

BRIDGE

OVER

MA

PO

R

20

40

50

50

VER

S

OF

TOWN

50

50

50

50

50

(1-28)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

19 6 24

1

3

2

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6

PHOTO 887021

LOT NO.

824

MAP REFERENCE

C

LATITUDE

34 11 1

LONGITUDE

11 5 W

COUNTRY

CHILE

PROVINCE

O'HIGGINS

AREA NO

511 J

SUBJECT

C38

SUBJECT

AJC

SUBJECT

10

SUBJECT

(WR)

SUBJECT

15

SUBJECT

A D O B E

SUBJECT

20

EL MANZANO (WR) A D O B E
H O S E 2 O 1 1 D R U M W
N D M 1 2 2 O N E L M A N Z A N O -
MELIPILLA RD.

(7-9)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

50

11 6 5 4 1 2

CLASSIFICATION

CAPTIONED BY

| | | | | |
|---------------------|-----------------------|--------------------|---------------------|----------------------|
| PHOTO NO. 887022 | LOT NO. \$ 24 | MAP REFERENCE C | LATITUDE 34-11 S | LONGITUDE 71-24 W |
| COUNTRY CHILE | PROVINCE O'HIGGINS | | | |
| AREA NO. 511 J | SUBJECT AKV | SUBJECT AKW | SUBJECT AKA | SUBJECT 10 |
| FL | MA | UZA | NO | (WR) |
| UZA | NO | RD | BR | IDGE |
| TO | OWN | OWN | RD | TO MELIPILLA. |

(28-32)

25X1A

| | | | | |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 19 6 24 | 1 | 3 | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6

LONGITUDE

PHOTO NO.

887023

LOT NO.

\$ 24

NAV REFERENCE

(NIS)

LATITUDE

34-11 S

71-24 W

COUNTRY

CHILE

PROVINCE

O'HIGGINS

AREA NO

511J

SUBJECT

AKU

SUBJECT

AKW

SUBJECT

ALE

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

EL

MA

NO

ZA

NO

WR

EL

MA

UZA

NO

ROAD

BR

DGE

OF

TOWN

ON

RD

TO

MELIPILLA

(28-32 25X1A)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

19

6

2

4

1

3

3

CLASSIFICATION

CAPTIONED BY

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FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1952 O - 647435

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6

LONGITUDE

PHOTO NO. 887024 LOT NO. 24 MAP REFERENCE Mp Lib LATITUDE 36-42 S LONGITUDE 73-11 W

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|------------|---------|---------|---------|---------|---------|---------|---------|
| CHILE | CONCEPCION | AL3 | ALA | D23 | | | | |
| AREA NO. 421 J | | 15 | 10 | | | | | 20 |
| SAN VICENTE | | 25 | 30 | | | | | 40 |
| | | 45 | 50 | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 6 24 | 1 | 3 | 3 | |

CLASSIFICATION

CAPTIONED BY

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GPO : 1962 O - 667425

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| | | | | |
|------------------|---------------|----------------------|------------------|-------------------|
| PHOTO NO. 887025 | LOT NO. \$ 24 | MAP REFERENCE Mp Lib | LATITUDE 36-45 S | LONGITUDE 73-09 W |
| COUNTRY CHILE | | PROVINCE CONCEPCION | | |
| AREA NO. 421 J | SUBJECT AL3 | SUBJECT ALA | SUBJECT D23 | SUBJECT |
| SAN | V | C | E | N |
| | T | E | B | A |
| | Y | | | |
| | 25 | | 30 | |
| | 45 | | 50 | |

| | | | | | |
|--|------|---------|-----------------------|--------------|--|
| (2-30) | | | | 25X1A | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 19 6 2 4 | 1 | 3 | 3 | | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6 | | | OPO 1 1982 O - 847628 | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

LONGITUDE

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

COORDE

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

421J

D2L

D29

D2K

(NR)

15

M

O

20

C O N C E P C I O N

F P C

1 0 N

10

35

R

I

U

40

O F

B

1 0 B

10

30

R

I

U

30

45

30

30

30

30

30

30

30

30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

FOOT

19

6

2

4

1

3

3

CLASSIFICATION

CAPTIONED BY

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LONGITUDE

73-03 W

PHOTO NO.
867028

LOT NO.

24

MAP REFERENCE

C

LATITUDE

36-50 S

COUNTRY

CHILE

PROVINCE

CONCEPCION

AREA NO.

421 J

SUBJECT

AKU

SUBJECT

AKM

SUBJECT

AKW

SUBJECT

(UR)

SUBJECT

RR

SUBJECT

RR

SUBJECT

OV

CONCEPCION (UR) RR OV
ERPA SS ON MA RD BE
TWEEN CONCEPCION & TALCA
HUA NO.

(27-28)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

19 6 2 4 1 3 3

CAPTIONED BY

CLASSIFICATION

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GPO : 1962 O - 647435

FORM 140-1
1 Jan 54

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

LONGITUDE 73-03 W

PHOTO NO. 87029

LOT NO. 24

MAP REFERENCE C

LATITUDE 36-50 S

COUNTRY

CHILE

PROVINCE

CONCEPCION

AREA NO

421 J

SUBJECT

AXU

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

C O N C E P C I O N (N B) M A I N
R D B E T W E E N C O N C E P C I O
N E T A L C A H U A N O.

(28)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

19 6 2

4

1

3

1

CLASSIFICATION

CAPTIONED BY

LONGITUDE

PHOTO NO.

887030

LOT NO.

\$ 24

MAP REFERENCE

C

LATITUDE

36-50 S

73-03 W

COUNTRY

CHILE

PROVINCE

CONCEPCION

AREA NO.

421 J

SUBJECT

AKU

SUBJECT

C2G

SUBJECT

10

SUBJECT

(WR)

SUBJECT

15

SUBJECT

20

SUBJECT

30

CONCEPCION (WR) JUNCTION
 70N OF RD TO CONCEPC
 70N AIRPORT & RD TO
 HUACHIPATO STEEL MILL.

(1-7-28)

25X1A

DATE OF PHOTO

19 6 2 4

TYPE

4

QUALITY

1

CLASS

3

NO. OF CARDS

2

CLASSIFICATION

Secret

CAPTURED BY

13

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6

LONGITUDE

PHOTO NO. 887031

LOT NO.

\$ 24

MAP REFERENCE

C

LATITUDE

36-45 S

73-05W

COUNTRY

CHILE

PROVINCE

CONCEPCION

AREA NO.

421J

SUBJECT

AKU

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

H U A C H I P A T O

3

10

20

30

40

50

60

70

80

90

100

T O C I T Y

25

35

45

55

65

75

85

95

105

115

125

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

19 6 2

4

1

3

1

CAPTIONED BY

25X1A

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6

GPO: 1961 O-847433

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

LONGITUDE

PHOTO NO.

887032

LOT NO.

\$ 24

MAP REFERENCE

C

LATITUDE

41-28 S

72-56 W

COUNTRY

CHILE

PROVINCE

LLANQUIHUE

AREA NO.

431 J

SUBJECT

D42

SUBJECT

AKU

SUBJECT

10

SUBJECT

10

SUBJECT

(N R)

SUBJECT

15

SUBJECT

R O

SUBJECT

20

P U E R T O M O N T T (N R) R O A
D R U N N I N G S W O F T O W N
T W D P A C I F I C O C E A N.

(1-18-28)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

19 6 2

87 2

3

2

CLASSIFICATION

Conf

CAPTIONED BY

AKU

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6

GPO : 1963 O - 647435

PHOTO ANALYSIS REPORT

LONGITUDE

QFO: 1961 O - 47425

LONGITUDE

LOT NO.

\$ 24

MAP REFERENCE

MAP REFERENCE
NIS

12770

41-28

72-56 W

COUNTRY

CHILE

PROVINCE

LANQUIVE

AMG NO

431 J

SUBJECT

D42

SUBJECT

AKU

SUBJECT

—

SUBJECT

418567

SUNCO

15 -

SUNEC

[illegible]

SUMC

1

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---------------|----------------|---|---|---|-----------------|---|---|-----------------|----|---|---|---|--|--|--|---------------|
| P | U | E | R | ³ T | O | M | O | N | T | T | (W | R) | | | | | | | |
| D | R | U | N | N | I | N | G | S | W | O | ³⁵ F | T | O | W | N | | | | ⁴⁰ |
| T | W | D | ⁴⁵ | P | A | C | I | ⁵⁰ F | I | C | O | C | E | A | N | | | | |

(1-18-28)

25X1A

DATE OF PHOTO

TYPE

QUALITY

class

NO. OF CARDS:

| | | |
|----|---|---|
| 19 | 6 | 2 |
|----|---|---|

87 2

ATTACHED BY



CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6

REF - 1967 O - 647423

ROOM NO.

7.4 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

LONGITUDE

LOT NO.

\$ 24

MAP REFERENCE

LONGITUDE

41-46

LONGITUDE
73-42 W

COONTRY

CHILE

PROVINCE

CHILOE

AREA NO.

331 J

CONCLUSIONS

DZW

SUBJECT

SUBJECT

SAVED

SUBJECT

SUBJECT

SUMMARY

SUBJECT

$$\text{C} \quad \text{H} \quad \text{A} \quad \text{C} \quad \text{O}^{\text{3}}$$

| | | | | | | |
|---|---|---|---|---|---|---|
| C | H | A | N | N | E | L |
|---|---|---|---|---|---|---|

12

15

20

23

13

32

48

43

34

25X1A

DATE OF PHOTO

TYPE

QUALITY

class

NO. OF CASES

| | | |
|----|---|---|
| 19 | 6 | 2 |
|----|---|---|

通7

1

3

2

CLASSIFICATION

CAROLINE

~~Approved For Release~~
FORM NO. 174 USE PREVIOUS EDITIONS
1-64

2: CIA-RDP78-05867A000413940003-6
PHOTO ANALYSIS REPORT

GPO : 1962 O - 847425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6

LONGITUDE

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

41-46 S 73-42 W

887036

\$ 24

C

41-46 S

COUNTRY

CHILE

PROVINCE

CHILOE

AREA NO

331 J

SUBJECT

D2W

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CHAC

CHANEL

10

15

20

25

30

35

40

45

50

(2-29)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

19 6 2

57

1

3

1

CLASSIFICATION

Conf

CAPTIONED BY

28

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647435

: LONGITUDE

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6

LONGITUDE

PHOTO NO. 587038

LOT NO.

24

MAP REFERENCE

C

LATITUDE

41-48 S

74-11 W

COUNTRY

CHILE

PROVINCE

CH 120 E

AREA NO

331 J

SUBJECT

AKT

SUBJECT

D36

SUBJECT

10

SUBJECT

NEW

SUBJECT

SUBJECT

15

SUBJECT

BRIDGE

20

ANCUD

(WR)

30

PUD

35

ETRO.

40

OVER

R10

50

—

(28-29) 25X1A

DATE OF PHOTO

19 6 24

TYPE

QUALITY

1

CLASS

3

NO. OF CARDS

2

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6

GPO : 1963 O - 647435


FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|---|--------|---------|----------------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | 887039 | LOT NO. | 24 | MAP REFERENCE | C | LATITUDE | 41-48 S | LONGITUDE | 74-11 W |
| COUNTRY | CHILE | | PROVINCE CHILE | | | | | | |
| AREA NO. | 331 J | SUBJECT | D 53 | SUBJECT | | SUBJECT | | SUBJECT | |
| A | N | E | D | (P | U | R | T) | | |
| | | 23 | | | 30 | | | 35 | 40 |
| | | 45 | | | 50 | | | | |
| <div style="text-align: right;">25X1A</div> <div style="text-align: center;">(2-30)</div> | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 19 6 2 | 4 | 1 | (C) | 1 | | | | | |
| CLASSIFICATION | | | | | INSPECTED BY | | | | |

| | | | | | | | | | | | | | | |
|---|------|-------------|---------|-------|---------------|---------|---|----------|---------|--|-----------|---------|--|----|
| 78-05867A000413940003-6 | | LOT NO. | 24 | | MAP REFERENCE | C | | LATITUDE | 41-48 S | | LONGITUDE | 74-11 W | | |
| 887040 | | COUNTRY | CHILE | | PROVINCE | CHIOE | | | | | | | | |
| AREA NO. | 331J | | SUBJECT | D23 | | SUBJECT | | | SUBJECT | | | SUBJECT | | |
| A | W | C | U | B | (P | O | R | T) | | | | | | 20 |
| | | | | 25 | | | | 30 | | | | | | 40 |
| | | | | 45 | | | | 50 | | | | | | |
| <div style="text-align: center;">(2-30)</div> <div style="float: right;">25X1A</div> | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | |  | | | | | | | |
| 19 6 2 4 | | 1 | 3 | 1 | | | | | | | | | | |
| CLASSIFICATION | | APPROVED BY | | | | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6 FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | |

LONGITUDE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|--|--------|--|-----------|--|-------|--|---------------|--|-----|--|----------|--|---------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO | | 887041 | | LOT NO | | \$ 24 | | MAP REFERENCE | | C | | LATITUDE | | 41-28 S | | LONGITUDE | | 74-11 W | | | | | | | | | |
| COUNTRY | | | | CHILE | | | | PROVINCE | | | | | | | | | | | | CHILOE | | | | | | | |
| AREA NO | | | | 331J | | | | SUBJECT | | D23 | | SUBJECT | | C34 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| A N C U D | | | | (P O R T) | | | | 10 | | | | | | | | 15 | | | | | | | | 20 | | | |
| 23 | | | | | | | | 30 | | | | | | | | 35 | | | | | | | | 40 | | | |
| 45 | | | | | | | | 50 | | | | | | | | | | | | | | | | | | | |

(2-7-30)

25X1A


| | | | | | | | | | | | | | |
|--|--|--|--|------|--|---------|--|-------|--|---|--|----|--|
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SO | |
| 19 6 2 | | | | 4 | | 1 | | 3 | | 2 | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6 | | | | | | | | | |  | | | |

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

GPO: 1963 O - 667493

| | | | | | |
|---------------|-------------|-----------------|-----------------|------------------|-------------------|
| PHOTO 857042 | | LOT NO. \$ 24 | MAP REFERENCE C | LATITUDE 41-48 S | LONGITUDE 74-11 W |
| COUNTRY CHILE | | PROVINCE CHILOE | | | |
| AREA NO. 331J | SUBJECT AL3 | SUBJECT D23 | SUBJECT | SUBJECT | SUBJECT |
| A N C U D | 5 | (P U R T) | 10 | 15 | 20 |
| | 25 | | 30 | 35 | 40 |
| | 45 | | 50 | | |

Pt. 1 of 2 Pt. Pnu. See CIA No.

(2-30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| 19 6 24 | 1 | 3 | 2 | |
| CLASSIFICATION | | | CAPTIONED BY | |

PHOTO NO. **887043** LOT NO. **\$ 24** MAP REFERENCE **C** LATITUDE **72 11 W**

| COUNTRY | | | | PROVINCE | | | | | | | |
|----------|---------|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| CHILE | | | | CHILE | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 331 J | A23 | D23 | | | | | | 15 | | | 20 |
| A N C U | D | (P R T) | | | | | | 35 | | | 40 |
| | 25 | | | | | | | | | | |
| | 45 | | | | | | | | | | |

Pl 2 + 2 Pl P. C. L. E. V.

(2-30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|----------------|------|---------|-------|--------------|--------------|
| 19 6 2 4 | 1 | 3 | 2 | | |
| CLASSIFICATION | | | | | 201 |

: LONGITUDE

Pt. 1 of 2 Pt. PAN. See CIA No.

GPO : 1962 O - 647431

Approved For Release 1999/09/22 : CIA-RDP87-05867A000413940003-6
FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 54 PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6

| | | | | | | | | | |
|--|--|------------------|--|----------------------------|--|---------------------|--|----------------------|--|
| PHOTO NO. 887045 | | LOT NO. \$ 24 | | MAP REFERENCE C | | LATITUDE 41-48 S | | LONGITUDE 74-11 W | |
| COUNTRY CHILE | | | | PROVINCE CHILE | | | | | |
| AREA NO. 331J | | SUBJECT A23 | | SUBJECT C34 | | SUBJECT D23 | | SUBJECT | |
| A N C U D | | (P O R T) | | | | | | | |
| 25 | | 30 | | 35 | | 40 | | | |
| 45 | | 50 | | | | | | | |
| <p>Pt. 2 of 2 Pt. PAN. See CIA No.</p> | | | | | | | | | |
| <p>(2-6-30) 25X1A</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 19 6 2 4 | | 1 | | 3 | | 3 | | | |
| CLASSIFICATION Conf | | | | CAPTIONED BY [REDACTED] | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO: 1952 O - 647433

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|--|
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6 | | | | | | | | | | LONGITUDE 1950 E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 887046 | | | | | | | | | | LOT NO. 99 | | | | | | | | | | MAP REFERENCE C | | | | | | | | | | LATITUDE 4120 N | | | | | | | | | | | | | | | | | | | |
| COUNTRY ALBANIA | | | | | | | | | | PROVINCE TIRANE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO 5110M | | | | | | | | | | SUBJECT PK6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIRANE | | | | | | | | | | IN | | | | | | | | | | RINA | | | | | | | | | | A | | | | | | | | | | 12 | | | | | | | | | |
| FIELD | | | | | | | | | | AT | | | | | | | | | | 90 | | | | | | | | | | 25 | | | | | | | | | | 19 | | | | | | | | | |
| 343 | | | | | | | | | | E | | | | | | | | | | LK | | | | | | | | | | 50 | | | | | | | | | | SW | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|
| DATE OF PHOTO | | | | | | | | | | TYPE | | | | | | | | | | QUALITY | | | | | | | | | | CLASS | | | | | | | | | | NO. OF CARDS | | | | | | | | | |
| Sept 62 | | | | | | | | | | 8 | | | | | | | | | | ✓ | | | | | | | | | | B | | | | | | | | | | 1 | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | UNCLASSIFIED | | | | | | | | | | CAPTIONED BY | | | | | | | | | | R | | | | | | | | | | | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6

PHOTO ANALYSIS REPORT

GPO : 1983 O - 647428

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6

| | | | | |
|--|--------------------|--------------------|-----------------------------|--------------------|
| PHOTO NO. 887047 | LOT NO. 799 | MAP REFERENCE C | LATITUDE 4120N | LONGITUDE 1910E |
| COUNTRY ALBANIA | PROVINCE TIRANE | | | |
| AREA NO. 5110.7 | SUBJECT AK6 | SUBJECT | SUBJECT | SUBJECT |
| T I R A N E | W 4 | 10 | R I N A | 15 |
| F I E L D | 23 | 30 | 4 0 | 35 |
| 4 4 3 | 45 | 30 | W | 40 |
| <div style="text-align: right;">(31) 25X1A</div> | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Sept 6 | 8 | ✓ | B | 1 |
| CLASSIFICATION SECRET | | | CAPTIONED BY [Signature] | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6


| | | | | | | | | | |
|--|----------|---------|----------|---------------|--------------|----------|---------|-----------|-------|
| PHOTO NO. | 887048 | LOT NO. | 797 | MAP REFERENCE | C | LATITUDE | 41 20 N | LONGITUDE | 110 E |
| COUNTRY | THAILAND | | PROVINCE | | | | | | |
| AREA NO. | 5100 | SUBJECT | RK6 | SUBJECT | | SUBJECT | | SUBJECT | |
| T I R A N I | | 10 10 | | 15 | | 15 | | A 1 K | |
| 1 1 1 1 | | 30 | | 35 | | 35 | | M 1 9 | |
| 4 3 | | 45 | | 50 | | 50 | | | |
| <p><i>Runway of</i> <i>N END OF RUNWAY OF</i></p> | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| Sept 6 | | ✓ | ✓ | B | 1 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| SECRET | | | | M. J. Dwyer | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6

| | | | | |
|---------------------|----------------|--------------------|---------------------|----------------------|
| PHOTO NO. 887049 | LOT NO. 899 | MAP REFERENCE C | LATITUDE 41°20'N | LONGITUDE 19°10'E |
| COUNTRY ALBANIA | | PROVINCE TIRANE | | |
| AREA NO. 5110M | SUBJECT K6 | SUBJECT C26 | SUBJECT | SUBJECT |
| T | 1 | R | A | N |
| F | 1 | E | L | D |
| 4 | 3 | E | B | L |

→ RUNWAY OF

25X1A

| | | | | | |
|--------------------------|-----------|--------------|-----------------------------|-------------------|---|
| DATE OF PHOTO Sept 62 | TYPE 4 | QUALITY 2 | CLASS 8 | NO. OF CARDS 2 | SOURCE  |
| CLASSIFICATION SECRET | | | CAPTIONED BY [Signature] | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6

GPO : 1962 O - 647425

: LONGITUDE

[illegible]

| | | | | | | | | | |
|--|---------|---------|----------|---------------|--------------|------------|-----------|-----------|-----------|
| PHOTO NO. | 887051 | LOT NO. | 849 | MAP REFERENCE | C | LATITUDE | 41° 20' N | LONGITUDE | 17° 10' E |
| COUNTRY | ALBANIA | | PROVINCE | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5110/M | | PK 6 | | DEG | | | | | |
| T | 1 | R | 1 | N | E | 1 | N | 1 | 20 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 40 |
| 4 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 40 |
| <div style="text-align: right;">(3, 20, 311)</div> | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | |
| Sept 6 | | 7 | 2 | 8 | 2 | [REDACTED] | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| [REDACTED] | | | | [REDACTED] | | | | | |

| | | | | | | | | | |
|--|--|----------------|--|--------------------|--|-------------------|--|--------------------|--|
| PHOTO NO. 887052 | | LOT NO. 899 | | MAP REFERENCE C | | LATITUDE 4120N | | LONGITUDE 1950E | |
| COUNTRY ALBANIA | | | | PROVINCE TIRANE | | | | | |
| AREA NO. 5110M | | SUBJECT AK6 | | SUBJECT DEG | | SUBJECT | | SUBJECT | |
| TIRANE | | (WY) | | 10 | | RINA | | 15 | |
| FIEL | | 23 | | AT | | 40 | | 25 | |
| 43 | | E | | [JET 5] | | | | 40 | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Sept 6 | | 7 | | 2 | | 8 | | 2 | |
| CAPTIONED BY M. J. Nelson | | | | 25X1A | | | | | |
| GALASSIATION | | | | [REDACTED] | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| GPO : 1962 O - 647435 | | | | | | | | | |

| | | | | |
|-------------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 887053 | 99 | C | 4130 N | 1950 E |
| COUNTRY | PROVINCE | | | |
| ALBANIA | TIRANE | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5110 M | AK6 | 984 | 98C | |
| T I R A N E | W N | 10 | R I N A | 20 |
| F I E L D | A T | 30 | 4 0 | 2 5 |
| 4 3 | E | 50 | | W 9 |

MOBILE RADAR AT

| | | | | |
|---------------|------|---------|------------|--------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS / SOV |
| Sept 6 | ✓ | 2 | B | 3 |
| CAPTIONED BY | | | 25X1A | |
| J. F. Duran | | | [REDACTED] | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6

LONGITUDE

| | | | | | | | | | |
|-----------|---------|---------|----------|---------------|-----|----------|-------|-----------|-------|
| PHOTO NO. | 887054 | LOT NO. | 399 | MAP REFERENCE | C | LATITUDE | 4120N | LONGITUDE | 1410E |
| COUNTRY | ALBANIA | | PROVINCE | | | | | | |
| AREA NO | | | TIRANE | | | | | | |
| SUBJECT | AK6 | SUBJECT | 984 | SUBJECT | 984 | SUBJECT | | SUBJECT | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| T | R | A | N | E | M | N | R | N | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| F | E | L | D | | A | T | U | D | 2 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 4 | 3 | E | | | | | | | |

MOBILE RADAR AT

| | | | | | | |
|----------------|---|------|---------|----------------|--------------|-------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| Sept | 6 | ✓ | ✓ | B | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| 174 | | | | M. J. D. H. S. | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6

GPO: 1963 O - 647433

PHOTO ANALYSIS REPORT

| | | | | |
|------------------|-----------------|-----------------|------------------|-------------------|
| PHOTO NO. 887055 | LOT NO. 99 | MAP REFERENCE C | LATITUDE 41 20 N | LONGITUDE 19 50 E |
| COUNTRY ALBANIA | PROVINCE TIRANE | | | |
| AREA NO S110M | SUBJECT AIR 6 | SUBJECT 90 J | SUBJECT | SUBJECT |
| T I R A N E | 5 | (N A) | 10 | R I N A |
| A I E L D | 23 | A T | 30 | 2 5 |
| 4 3 | 43 | | 50 | |

ADD BATTERY AT

Pt ① of 5-pt series. See CIA

| | | | | | |
|----------------|--------------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Sept 62 | 4 | 2 | B | 2 | |
| CLASSIFICATION | CAPTIONED BY | | | | |

| | | | | |
|----------------------------|---------------------------|---------------------------|----------------------------|-----------------------------|
| PHOTO NO. 887056 | LOT NO. 99 | MAP REFERENCE C | LATITUDE 41 20 N | LONGITUDE 19 10 E |
| COUNTRY ALBANIA | PROVINCE TIRANE | | | |
| AREA NO. 5110M | SUBJECT AK6 | SUBJECT 90J | SUBJECT | SUBJECT |
| T I R A N E | 3 | (N A) | 10 | 13 |
| F I E L D | 25 | 1 | 30 | 33 |
| 4 3 | 43 | 50 | 4 | 2 1 |

AAA BATTERY AT

Pt 2 of 5 in series. See CIA

| | | | | | |
|---------------------------------|------------------|---------------------|-------------------|------------------------------------|---------------------------|
| DATE OF PHOTO Sept 62 | TYPE 4 | QUALITY 2 | CLASS B | NO. OF CARDS 2 | SOURCE (3,7,31) |
| CLASSIFICATION SECRET | | | | CAPTIONED BY [Signature] | |

25X1A

1477 NO.

KEY REFERENCES

ROOM LATTICE

LONGITUDE 19.06

COMING

PROVINCE

AREA NO

WILCO

SUBJECT

SUBJECT

SUBJECT

SUBEC

SUBJECT

SUBJECT

SUBJECT

120

40

1

ALL PATENT

P. 3 of 11 pages

~~25X1A~~

3.7311

DATE OF PHOTO

172

QUALITY

CLASS

NO OF CASES

32

48

1

•

1

2

CAPTIONED BY

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05807A000413940003-6

FORM NO. 174 USE PREVIOUS EDITIONS

CNO : 1852 O - 64743